附件3

第三届安徽省青年志愿服务项目大赛申报表

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 一、项目基本信息 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 所在省区市（系统） | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 项目名称 | | | （请填写项目全称） | | | | | | | | | | | | | | | | | | | | | | |
| \*项目类别 | | | 阳光助残 □ 关爱农民工子女 □ 其它领域 □  邻里守望与为老服务 □ 环境保护与节水护水 □  扶贫开发与应急救援 □ 文化宣传与网络文明 □  禁毒教育与法律服务 □ 理论研究与基础建设 □ | | | | | | | | | | | | | | | | | | | | | | |
| 受益对象 | | |  | | | | | | 受益人数 | | | | | | | | | | |  | | | | | |
| \*2015年参赛情况 | | | 1. 首次参赛 2、参赛未获奖 3、全国赛入围奖 4、全国赛银奖   5、全国赛金奖 | | | | | | | | | | | | | | | | | | | | | | |
| \*参与志愿者人数 | | | 总人数 | |  | 35岁以下人数 | | | |  | | | | | | 35岁以上人数 | | |  | | | | 核心团队人数 | |  |
| 招募信息 | | | 服务时间 | | | | | 招募人数 | | | | | 招募条件 | | | | | | | | 报名方式 | | | | |
|  | | | | |  | | | | |  | | | | | | | |  | | | | |
| 申报单位 | | | （请填写组织全称，已登记注册的以注册名称为准） | | | | | | | | | | | | | | | | | | | | | | |
| \*是否注册 | | | 是 □ 否 □ | | | | | | | | | | | | | | | | | | | | | | |
| \*单位性质 | | | 高校 □ 社会团体 □ 基金会 □ 民办非企业 □ 其它 □ | | | | | | | | | | | | | | | | | | | | | | |
| 业务主管单位 | | | （如没有相关主管单位，可填“无”，以下内容类同） | | | | | | | | | | | | | | | | | | | | | | |
| 组织机构代码证 | | | 如无可填“无” | | | | | 成立时间 | | | | | |  | | | | 邮政编码 | | | | | |  | |
| 通讯地址 | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 2015年度年检结论 | | | 如无可填“无 | | | | | | | | | | | | 评估等级 | | | | | | | XX年XX级 | | | |
| 有无免税资格 | | |  | | | | | | | | | | | | 项目实施时间 | | | | | | |  | | | |
| 曾获何种奖励  （限填三个） | | | （XXX年全国先进社会组织） | | | | | | | | | | | | | | | | | | | | | | |
| （XX省先进社会组织） | | | | | | | | | | | | | | | | | | | | | | |
| （XX大赛金奖项目） | | | | | | | | | | | | | | | | | | | | | | |
| 户名 | | | （如无注册登记，请填写挂靠组织户名） | | | | | | | | | | | | | | | | | | | | | | |
| 开户账号 | | | （如无注册登记，请填写挂靠组织账号） | | | | | | | | | | | | | | | | | | | | | | |
| 开户行 | | | （如无注册登记，请填写挂靠组织开户行） | | | | | | | | | | | | | | | | | | | | | | |
| 项目负责人 | | | 姓 名 | | | | \*出生时间 | | | | | | | | | | 政治面貌 | | | | | | | | |
|  | | | |  | | | | | | | | | |  | | | | | | | | |
| 办公电话 | | | | 手 机 | | | | | | | | | | 工作单位及职务 | | | | | | | | |
| （区号+号码） | | | |  | | | | | | | | | |  | | | | | | | | |
| 项目联系人 | | | 姓名 | | | | 办公电话 | | | | 手机 | | | | | | 工作单位及职务 | | | | | | | | |
|  | | | |  | | | |  | | | | | |  | | | | | | | | |
| 项目内容  （100字以内） | | | | （申报书另附纸张） | | | | | | | | | | | | | | | | | | | | | |
| \*二、2015年活动情况 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 服务对象人数 | | | | | | | | | | | |  | | | | | | | | | | | | | |
| 开展活动次数 | | | | | | | | | | | |  | | | | | | | | | | | | | |
| 志愿服务总时数 | | | | | | | | | | | |  | | | | | | | | | | | | | |
| \* 三、项目资金情况 （单位：元） | | | | | | | | | | | | | | | | | | | | | | | | | |
| 资金来源 | 项目资金合计 | | | | | | | | | | | |  | | | | | | | | | | | | |
| 是否有配套资金 | | | | | | | | | | | | 有 □ 无 □ | | | | | | | | | | | | |
| 配套资金 | | | | | | | | | | | |  | | | | | | | | | | | | |
| 其中 | 社会募集资金 | | | | | | | | | | |  | | | | | | | | | | | | |
| 地方财政资金（含福彩资金） | | | | | | | | | | |  | | | | | | | | | | | | |
| 自有资金 | | | | | | | | | | |  | | | | | | | | | | | | |
| 申报资金 | | | | | | | | | | | |  | | | | | | | | | | | | |
| 申报资金预算支出明细 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目支出 | | | | | | | | | | | | | 金额（元） | | | | | | | | | | | | |
| 如：（图书10元×50本） | | | | | | | | | | | | | （500） | | | | | | | | | | | | |
| （执行项目印刷费） | | | | | | | | | | | | | （1000） | | | | | | | | | | | | |
|  | | | | | | | | | | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | |  | | | | | | | | | | | | |
| 总计 | | | | | | | | | | | | |  | | | | | | | | | | | | |